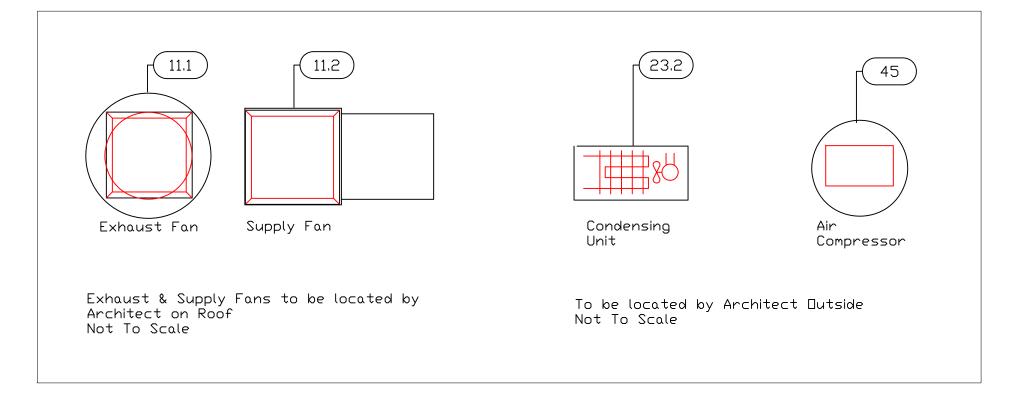


| | EQUIPMENT SCHEDULE | | | | | | | | | |
|--------|---|---------------------|----------------|----------|-------------------|--|--|--|--|--|
| ItemNo | Category | Mfr | Model | Quantity | Equipment Remarks | | | | | |
| 1 | COUNTERTOP HOTPLATE | SOUTHBEND | HDO-36 | 1 | | | | | | |
| 2 | CONVECTION OVEN | SOUTHBEND | BGS/12SC | 1 | | | | | | |
| 3 | THREE (3) COMPARTMENT SINK | EMJAC | FC-3-1724-24L | 1 | | | | | | |
| 3.1 | WALL / SPLASH MOUNT FAUCET | KROWNE | 14-812L | 1 | | | | | | |
| 4 | REACH-IN REFRIGERATOR | CONTINENTAL REFRIG | 2RSES | 1 | | | | | | |
| 5 | REACH-IN FREEZER | CONTINENTAL REFRIG | 1FS | 1 | | | | | | |
| 6 | KETTLE, ELECTRIC, COUNTERTOP | GROEN | TDB-20 | 1 | FUTURE | | | | | |
| 6.1 | WORK TABLE | ADVANCE TABCO | MS-303 | 1 | NOT IN DRAWING | | | | | |
| 7 | HAND MIXER | DYNAMIC USA | MX013.1-115V | 1 | NOT IN DRAWING | | | | | |
| 8 | DISHWASHER, UNDERCOUNTER | JACKSON WWS | AVENGER HT-E | 1 | | | | | | |
| 9 | WORK TABLE WITH SINK | ADVANCE TABCO | KMS-307 | 1 | | | | | | |
| 9.1 | DECK MOUNT FAUCET | KROWNE | 15-308L | 1 | | | | | | |
| 10 | HAND SINK | ADVANCE TABCO | 7-PS-66 | 2 | | | | | | |
| 10.1 | WALL / SPLASH MOUNT FAUCET | KROWNE | 14-401L | 2 | | | | | | |
| 11 | HOOD | CAPTIVE-AIRE | HOOD | 1 | | | | | | |
| 11.1 | EXHAUST FAN | CAPTIVE-AIRE | RMFI122CA | 1 | | | | | | |
| 11.2 | SUPPLY FAN | CAPTIVE-AIRE | INLINE1L-G10 | 1 | | | | | | |
| 12 | MOP SINK CABINET | ADVANCE TABCO | 9-OPC-84DL | 1 | | | | | | |
| 12.1 | SERVICE FAUCET | KROWNE | 16-127 | 1 | | | | | | |
| 13 | WORK TABLE WITH DOUBLE SINK | ADVANCE TABCO | KMS-306 | 1 | | | | | | |
| 13.1 | DECK MOUNT FAUCET | KROWNE | 15-308L | 1 | | | | | | |
| 14 | WIRE SHELVING UNIT | NEXEL | 18546N | 1 | | | | | | |
| 15 | PLANETARY MIXER | GLOBE | SP20 | 1 | | | | | | |
| 16 | WIRE SHELVING UNIT | NEXEL | 18606N | 1 | | | | | | |
| 23 | WALK-IN COOLER | ARCTIC INDUSTRIES | WALK-IN | 1 | | | | | | |
| 23.1 | EVAPORATOR | ARCTIC INDUSTRIES | LSC070AEWMC6K | 1 | | | | | | |
| 23.2 | CONDENSING UNIT | ARCTIC INDUSTRIES | CHT008X6BFM | 1 | | | | | | |
| 24 | WIRE SHELVING UNIT | NEXEL | 18426N | 1 | | | | | | |
| 26 | THREE (3) COMPARTMENT SINK | ADVANCE TABCO | FC-3-1824-18RL | 1 | | | | | | |
| 26.1 | WALL / SPLASH MOUNT FAUCET | KROWNE | 14-812L | 1 | | | | | | |
| 27 | WORK TABLE | ADVANCE TABCO | MS-244 | 1 | | | | | | |
| 30 | PASTEURIZER | CUSTOM | PASTEURIZER | 1 | BY OWNER | | | | | |
| 31 | FILLER | CUSTOM | FILLER | 1 | BY OWNER | | | | | |
| 32 | HANGING CART | EMJAC | CART | 2 | | | | | | |
| 41 | REFRIGERATED SELF-SERVICE UNDER COUNTER HEIGHT CASE | STRUCTURAL CONCEPTS | CO4324R-UC | 1 | | | | | | |
| 42 | ESPRESSO CAPPUCCINO MACHINE | NUOVA SIMONELLI | APPIA 2GR SEMI | 1 | BY OWNER | | | | | |
| 43 | REFRIGERATED DISPLAY CASE | BEVERAGE AIR | CR5-1W-G | 1 | FUTURE | | | | | |
| 44 | REFRIGERATED MERCHANDISER | BEVERAGE AIR | LV23-1-W-LED | 1 | FUTURE | | | | | |
| 45 | AIR COMPRESSOR | HUSKY | C602H | 1 | | | | | | |
| 46 | HOT / COLD WATER DISPENSER | NATURAL CHOICE | 904 | 1 | | | | | | |
| 47 | ICE CUBER WITH BIN | HOSHIZAKI | F-330BAH-C | 1 | | | | | | |



EQUIPMENT LAYOUT

All Dimensions to be verified on the job site.
Actual locations for floor drains, and any ventilating
equipment to be determined by Engeneer.
Mechanical, Plumbing & Electrical to be checked and verified
by Customers MEP Engeneer.
Remote Condensing Units to be located by Architect.
Exhaust & Supply fans to be located by Architect.

Urban Micordairy Kitchen & Yogurt Room

ni-Source Supply

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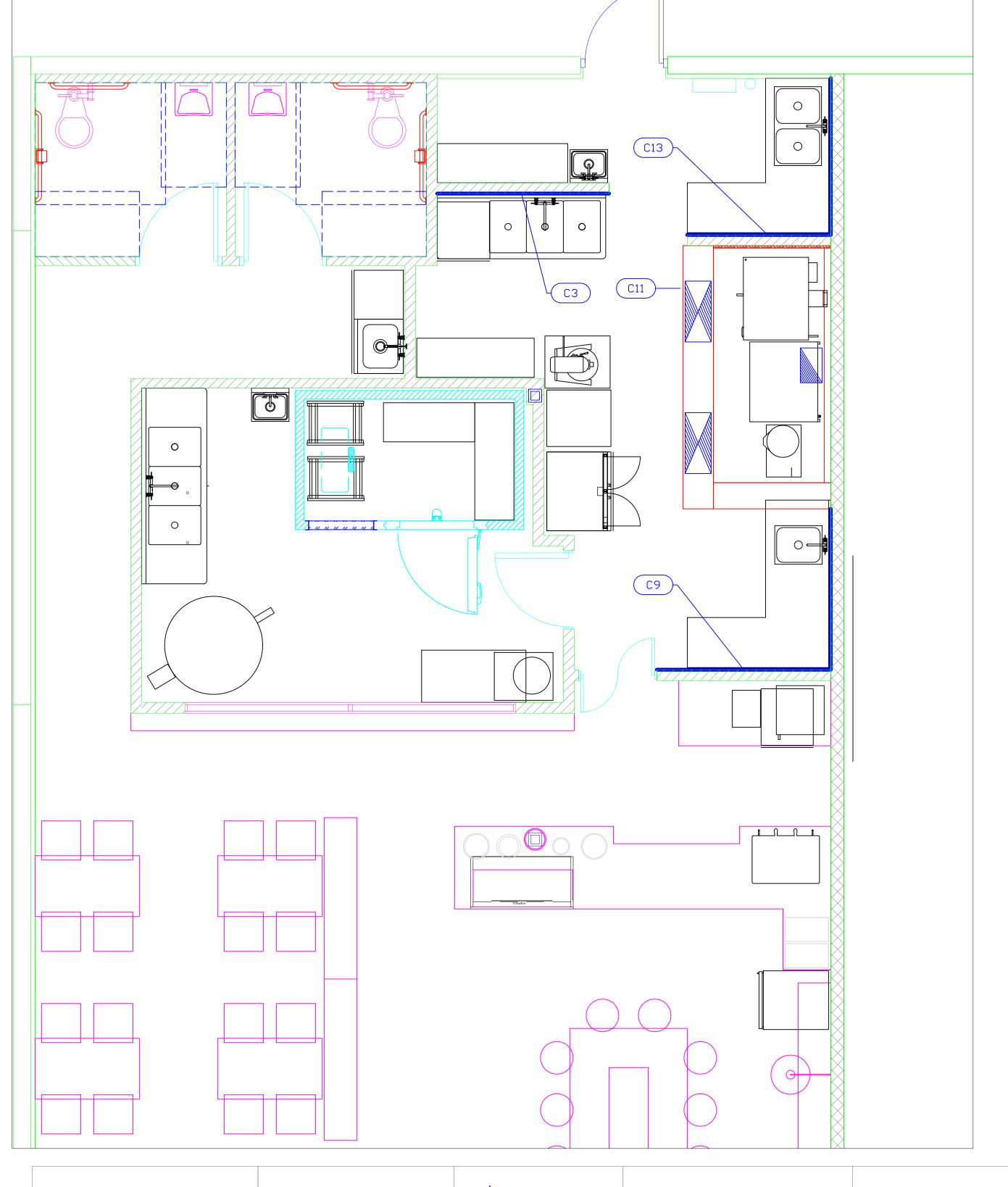
| 4 | Update after conference call with Owner and Arch. | 12-10-15 |
|-----|--|----------|
| 5 | Updated background | 12-12-15 |
| 6 | Completed Equipment Service Requirement Drawings | 12-15-15 |
| 7 | Added compressor, ice machine, water dispenser | 12-16-15 |
| No. | Revision/Issue | Date |

Do

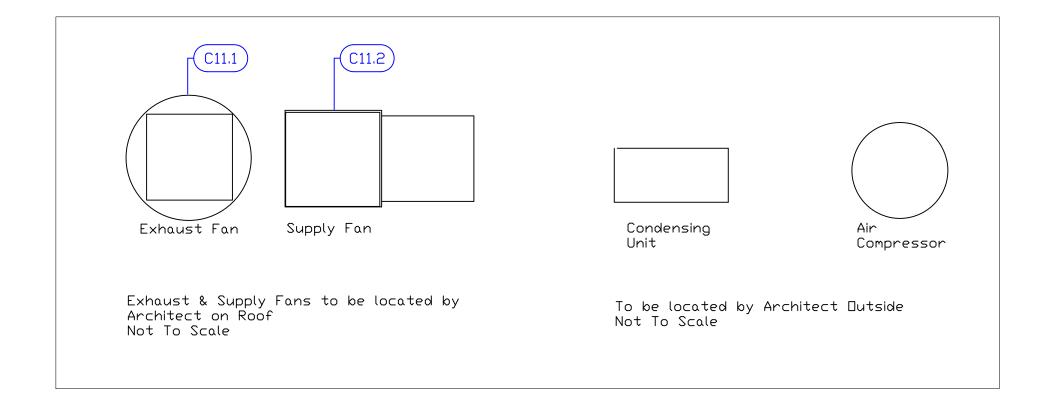
Dec 16, 2015

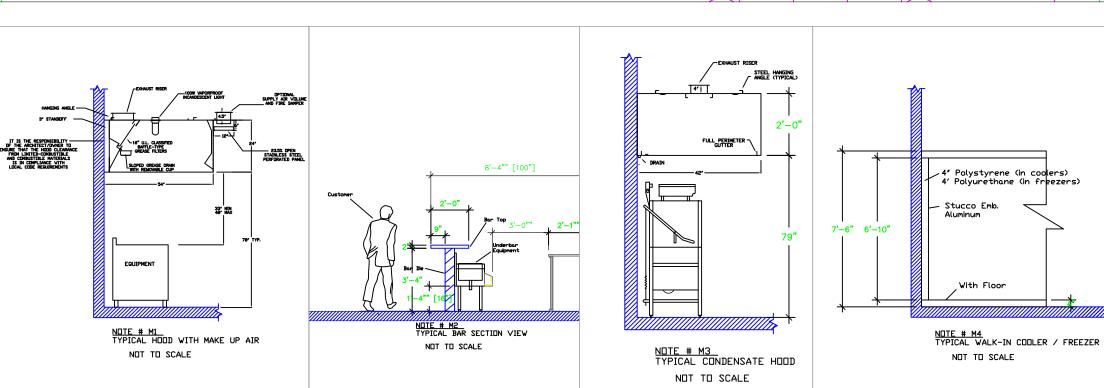
Dayne Gauntlett

3/8" = 1'0"



| | Mechanical Schedule | | | | | | | | | | | |
|----------|-----------------------------|-----------------|---------------|-----------------|--------------|-----|---------------------------------|--|--|--|--|--|
| Item No. | Discription | Exhaust (L x W) | Exhaust (CFM) | Supply (L x W) | Makeup (CFM) | QTY | Ventilation Remarks | | | | | |
| 3 | THREE (3) COMPARTMENT SINK | | | | | 1 | INWALL BACKING FOR WALL SHELVES | | | | | |
| 9 | WORK TABLE WITH SINK | | | | | 1 | INWALL BACKING FOR WALL SHELVES | | | | | |
| 11 | HOOD | 10"X16" | | (2) 12"X28" | | 1 | | | | | | |
| 11.1 | EXHAUST FAN | 16-5/8" DIA | 1710 | | | 1 | | | | | | |
| 11.2 | SUPPLY FAN | | | 11-1/2"X13-1/4" | 1539 | 1 | | | | | | |
| 13 | WORK TABLE WITH DOUBLE SINK | | | | | 1 | INWALL BACKING FOR WALL SHELVES | | | | | |





<u>LEGEND — MECHANICAL</u>

EXHAUST DUCT COLLAR

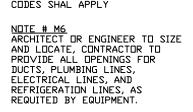
SUPPLY DUCT COLLAR

--- INWALL BACKING FOR WALL SHELVES

RECESSED FLOOR

RAISED EQUIPMENT PAD

<u>NOTE # M5</u> ALL NATIONAL, STATE, AND LOCAL CODES SHAL APPLY



NOTE # M7 SUPPLY FANS TO BE LOCATED A MINIMUM OF 10' FROM EXHAUST FANS.

NOTE # M9 GENERAL CONTRACTOR TO PROVIDE ¾* PLYWOOD WALL BACKING FROM 42* TO 78* AFF FOR ALL WALL MOUNTED EQUIPMENT. NOTE # M10 CEILING HEIGHTS TO BE VERIFIED FOR SUFFICIENT CLARENCE FOR EQUIPMENT. NOTE # M11
REFRIGERATION CONTRACTOR TO
HANG EVAPORATORS FOR
WALK-IN, RUN & CHARGE LINES
BETWEEN EVAP. & CONDENSING
UNIT.

NOTE # M8
SHOP DRAWING WILL BE
PROVIDED BY MANUFACTURER FOR
HOOD, EXHAUST FANS, & SUPPLY
FANS, DNCE ORDER IS PLACE
WITH.

Equipment MECHANICAL Service Requirements

All Dimensions to be verified on the job site.
Actual locations for floor drains, and any ventilating equipment to be determined by Engeneer.
Mechanical, Plumbing & Electrical to be checked and verified by Customers MEP Engeneer.
Remote Condensing Units to be located by Architect.
Exhaust & Supply fans to be located by Architect.

9698 2055 W 73rd S Ph:(305)826-8

| | 4 | Update after conference call with Owner and Arch. | 12-10-15 |
|---|-----|---|----------|
| | 5 | Updated background | 12-12-15 |
| | 6 | Completed Equipment Service Requirement Drawings | 12-15-15 |
| | 7 | Added compressor, ice machine, water dispenser | 12-16-15 |
| (| No. | Revision/Issue | Date |

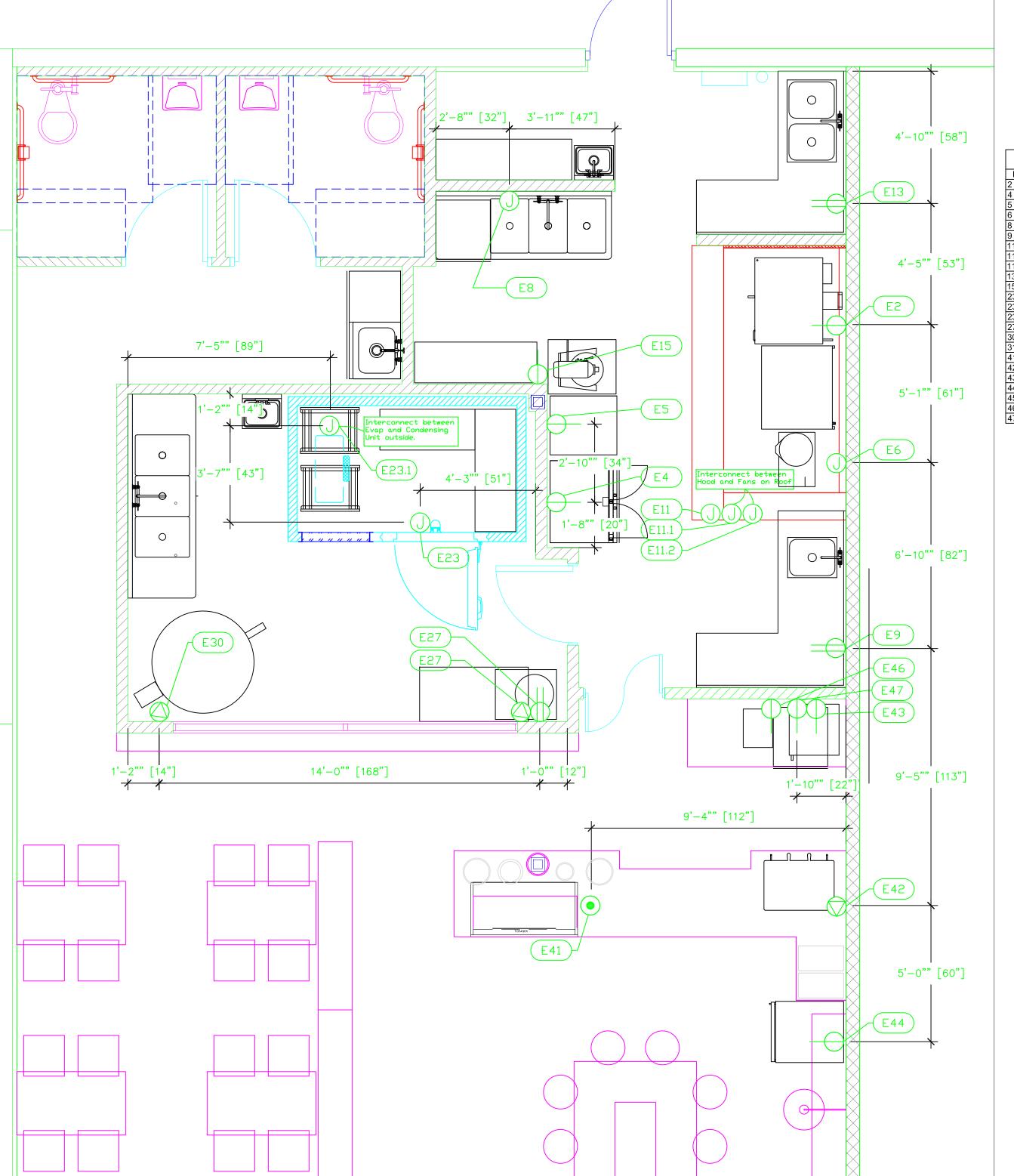
Dec 16, 2015

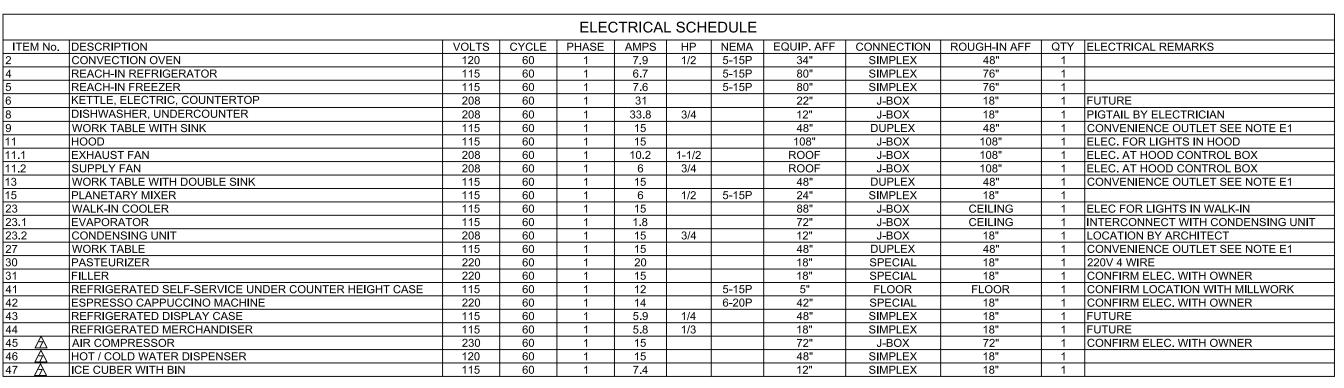
Dayne Gauntlett

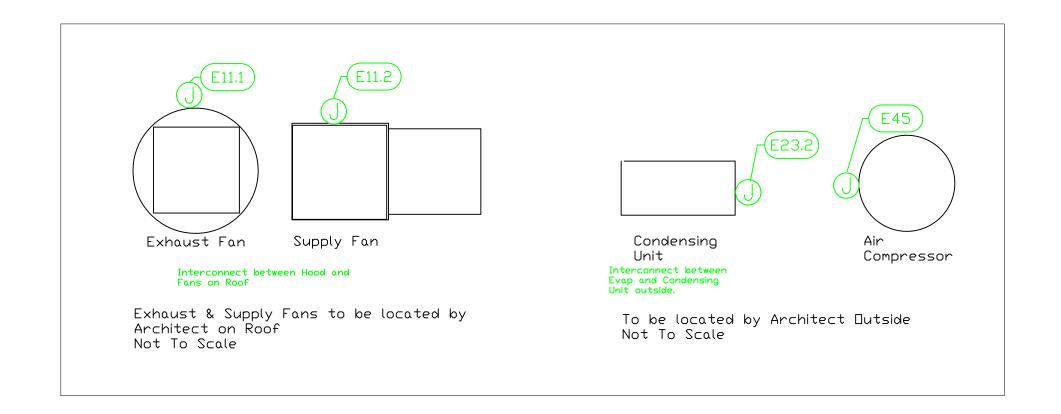
3/8" = 1'0"

Sheet

YK-2

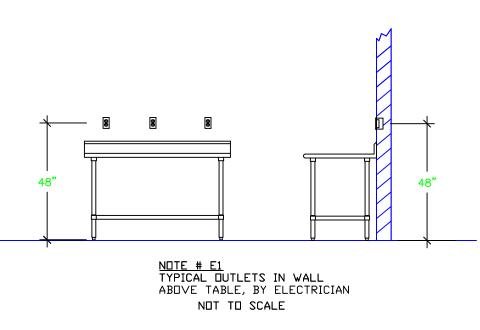






<u>LEGEND - ELECTRICAL CONNECTIONS</u>

- DUPLEX RECEPT., 15-AMP, 120-VOLT, GROUND TYPE, HORIZONTAL MOUNT
- SIMPLEX RECEPT., 120-VOLT, GROUND TYPE, HORIZONTAL MOUNT
- SPECIAL PURPOSE OUTLET
- SPECIAL PURPOSE OUTLET,
 GROUND TYPE, HORIZONTAL MOUNT
- JUNCTION BOX, DIRECT CONNECTION
- Dh DISCONNECT SWITCH, DIRECT CONNECTION
- FLOOR/CEILING RECEPTACLE AS INDICATED
- (2) Telephone + (2) Data
- ---- FIELD CONNECTIONS
- HARD WIRE CONNECTION POINT AT MACHINE



NOTE # E2
ALL NATIONAL, STATE, AND LOCAL
CODES SHAL APPLY

NOTE # E3
ALL ELECTRICAL CONNECTIONS
AND HARDWARE REQUIRED TO BE
PROVIDED BY ELECTRICAL
CONTRACTOR

NOTE # E4
ALL JUNCTION BOXES, DUTLETS,

NOTE # E4
ALL JUNCTION BOXES, DUTLETS,
ETC. TO BE LOCATED SO AS TO
NOT INTERFERE WITH EQUIPMENT

NOTE # E5
ALL RELAYS, CONTRACTORS,
STARTERS, AND SWITCHES
REQUIRED FOR EXHAUST & SUPPLY

NOTE # E5
ALL RELAYS, CONTRACTORS,
STARTERS, AND SWITCHES
REQUIRED FOR EXHAUST & SUPPLY
FANS TO BE PROVIDED BY
ELECTRICAL CONTRACTOR
UNLESS SPECIFIED

NOTE # E6
ELECTRICAL CONTRACTOR TO
INTERCONNECT DISHMACHINE TO
EXHAUST FAN FOR DISHMACHINE
SO THAT THE FAN RUNS WHEN
THE DISHMACHINE IS IN
OPERATION.

NOTE # E7
ELECTRICAL CONTRACTOR TO
INSTALL TABLE LIMIT SWITCH TO
END OF CLEAN DISHTABLE TO
THAT MACHINE STOPS WHEN
SWITCH IS DEPRESSED.

NOTE # E8
ELECTRICAL CONTRACTOR TO
CONNECT DRAIN LINE HEATER,
PAN HEATER AND DOOR HEATER
FOR WALK-IN FREEZER.

Equipment ELECTRICAL Service Requirements

All Dimensions to be verified on the job site.
Actual locations for floor drains, and any ventilating equipment to be determined by Engeneer.
Mechanical, Plumbing & Electrical to be checked and verified

by Customers MEP Engeneer. Remote Condensing Units to be located by Architect. Exhaust & Supply fans to be located by Architect.

Urban Micordairy Kitchen & Yogurt Room

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ax:(30)

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Uni-Source Suppl International Inc.

4 Update after conference call with Dwner and Arch.
5 Updated background 12-12-15
6 Completed Equipment Service Requirement Drawings
7 Added compressor, ice machine, water dispenser 12-16-15
No. Revision/Issue Date

No. Revision/Issue

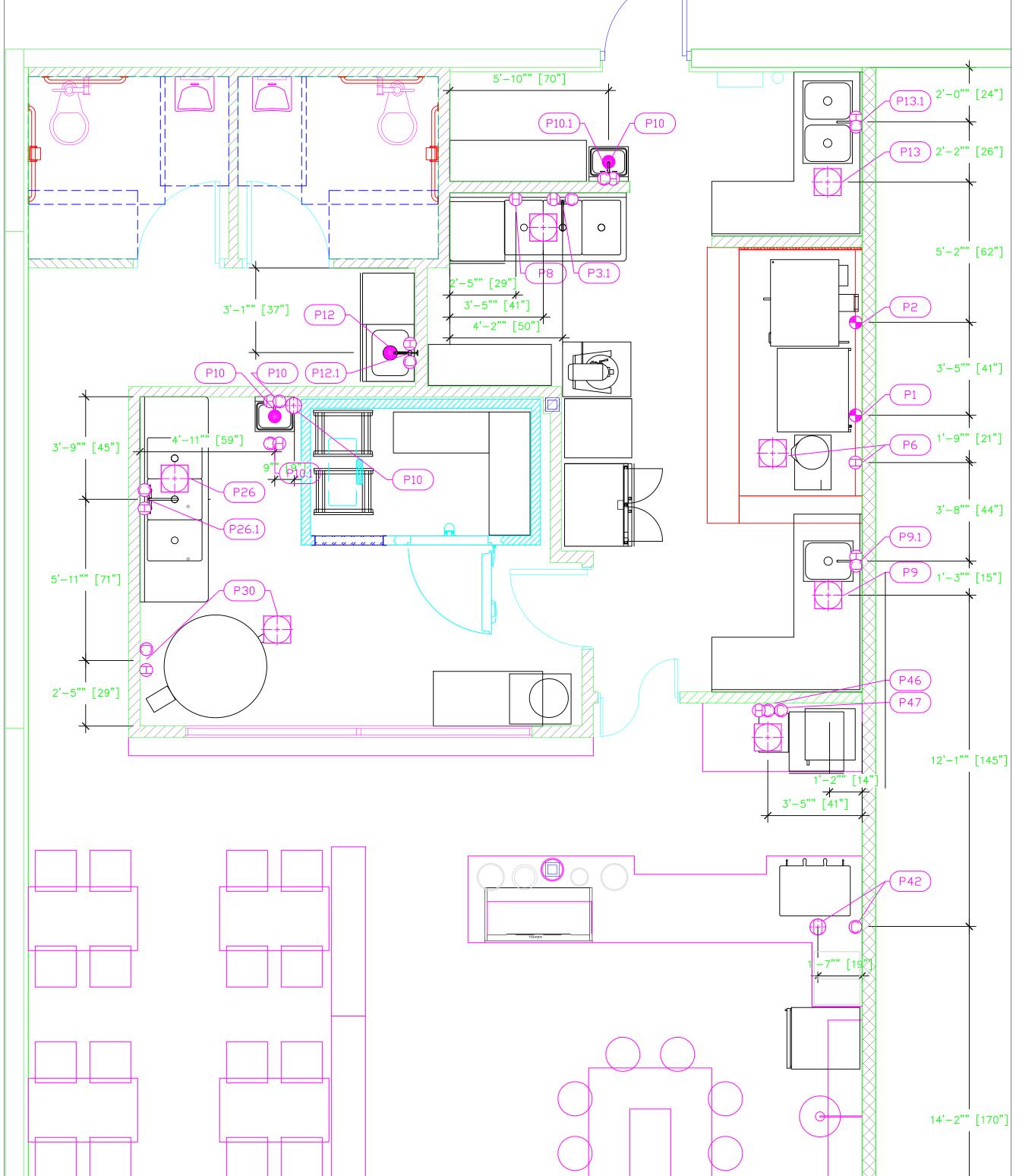
Date

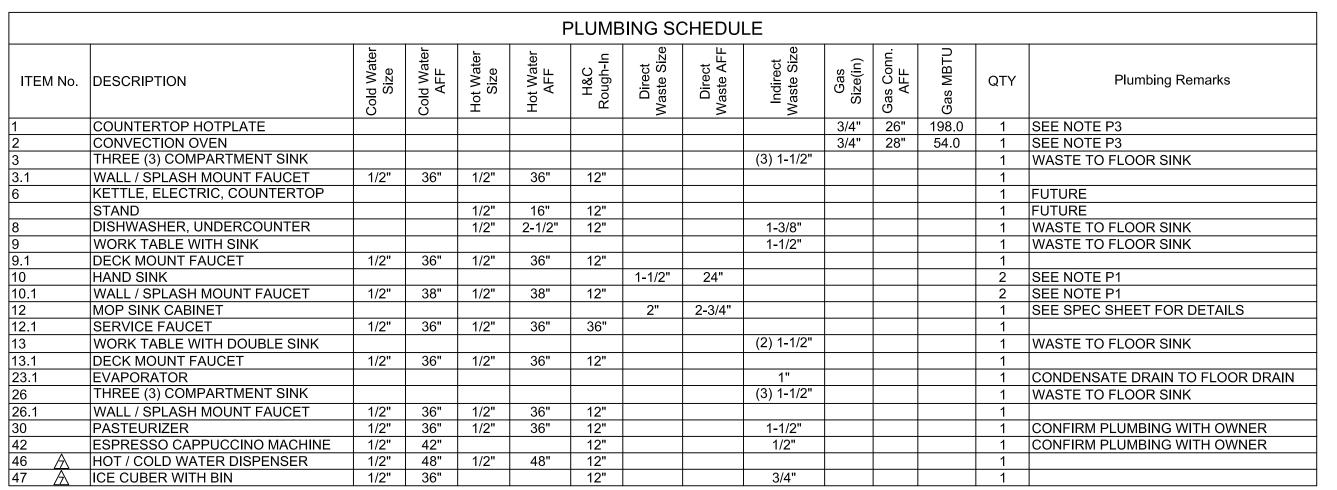
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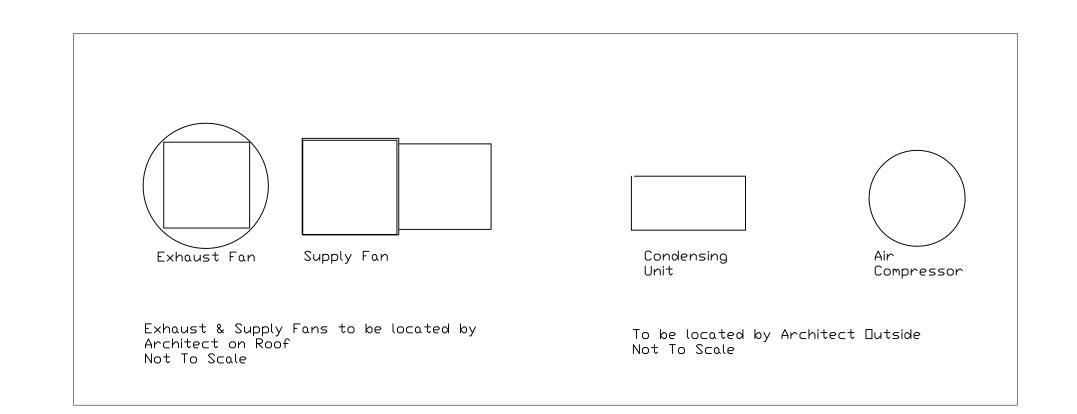
Dayne Gauntlett

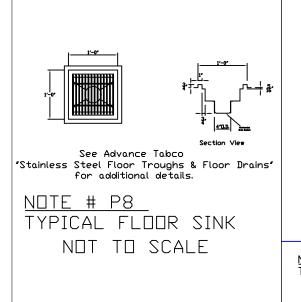
3/8" = 1'0"

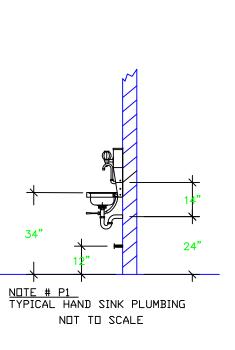
YK-3

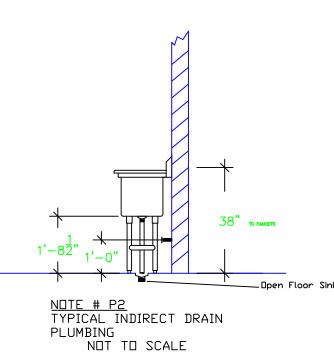


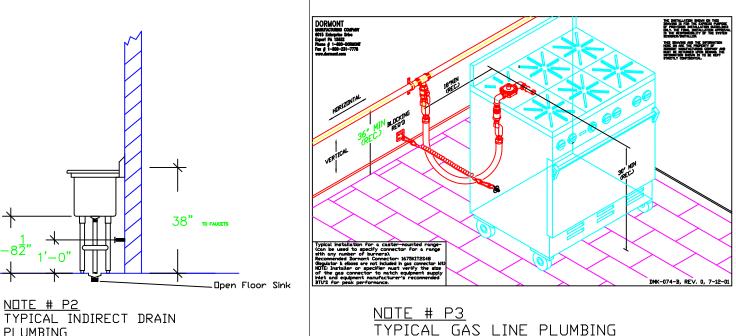












NOTE # P3 TYPICAL GAS LINE PLUMBING NOT TO SCALE

LEGEND - PLUMBING CONNECTION

HW-HOT WATER, OR CW-COLD WATER

- WASTE, DIRECT—CONNECTED
- FLOOR SINK Advance Tabco FDR-1212
- ₱ FLOOR DRAIN Josam 30000-A3 FUNNEL FLOOR DRAIN Josam 30000-E3
- --- FIELD CONNECTIONS
- CONNECTION POINT AT MACHINE

NOTE # P4 ALL NATIONAL, STATE, AND LOCAL CODES SHAL APPLY

NOTE # P5 ALL PLUMBING CONNECTIONS TO BE EXTENDED AND
INTERCONNECTED TO EQUIPMENT
AND ALL HARDWARE REQUIRED TO
BE PROVIDED BY PLUMBING
CONTRACTOR

NOTE # P6
PLUMBING CONTRACTOR TO VERIFY
THAT ALL EQUIPMENT IS
INSTALLED WITH THE
APPROPRIATE GAS PRESSURE AND REGULATORS

NOTE # P7 ALL WASTE LINES AND CONDENSATE LINES TO BE EXTEND FROM EQUIPMENT TO FLOOR DRAINS BY PLUMBING CONTRACTOR.

Equipment PLUMBING Service Requirements

All Dimensions to be verified on the job site. Actual locations for floor drains, and any ventilating equipment to be determined by Engeneer. Mechanical, Plumbing & Electrical to be checked and verified by Customers MEP Engeneer.

Remote Condensing Units to be located by Architect. Exhaust & Supply fans to be located by Architect.

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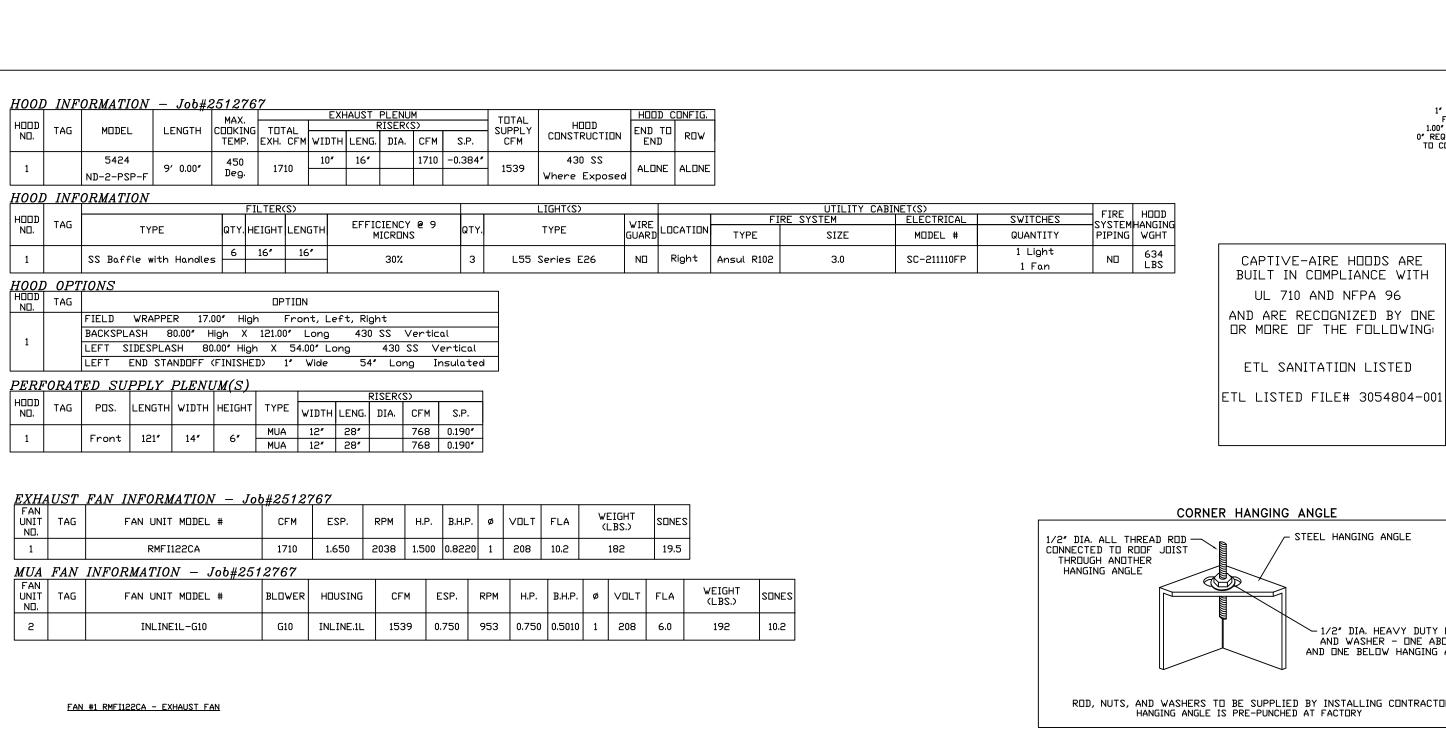
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2055 W 73rd : Ph:(305)826pdate after conference all with Owner and Arch. equirement Drawings dded compressor, ice achine, water dispenser Date Revision/Issue

Dec 16, 2015 Dayne Gauntlett

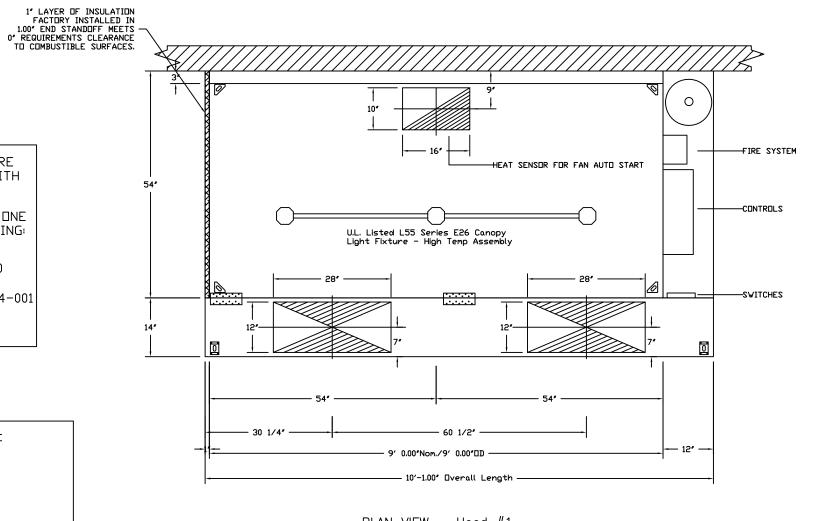
3/8" = 1'0"



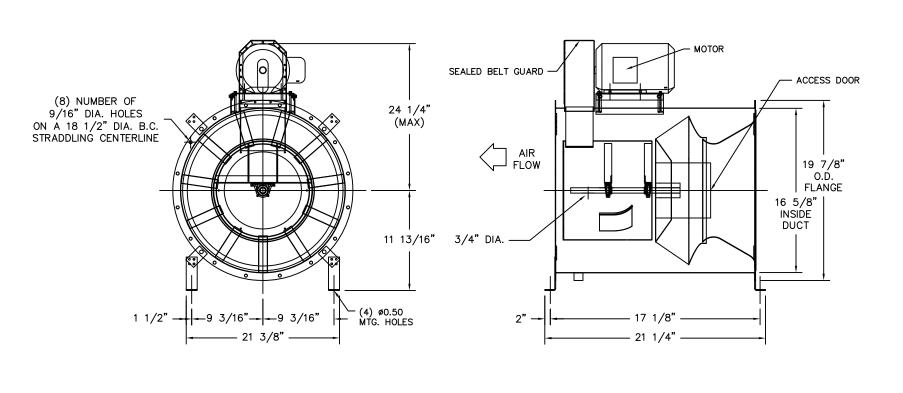
CORNER HANGING ANGLE /- STEEL HANGING ANGLE 1/2" DIA. HEAVY DUTY NUT AND WASHER - DNE ABDVE AND DNE BELDW HANGING ANGLE ROD, NUTS, AND WASHERS TO BE SUPPLIED BY INSTALLING CONTRACTOR HANGING ANGLE IS PRE-PUNCHED AT FACTORY

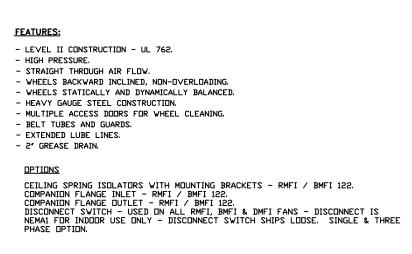
CAPTIVE-AIRE HOODS ARE

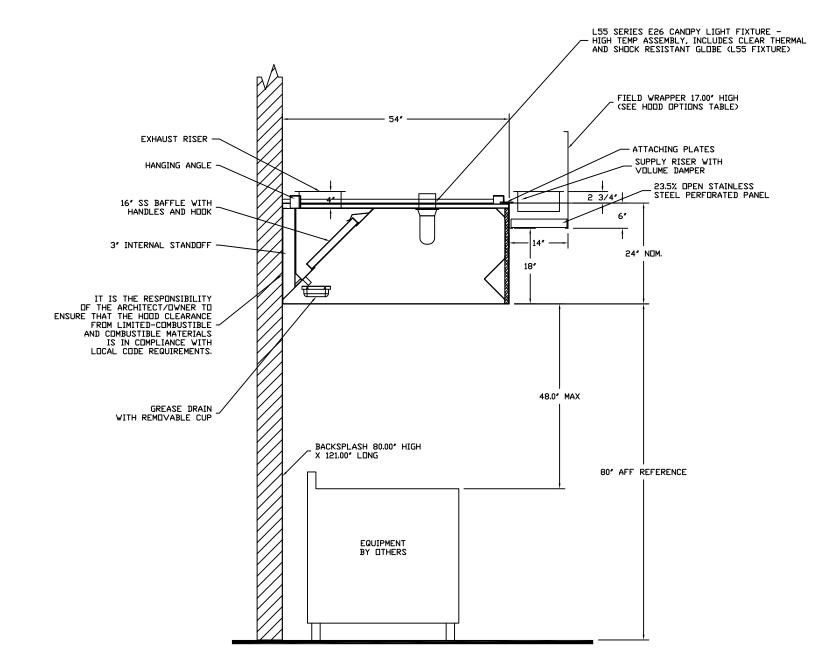
UL 710 AND NFPA 96



<u>PLAN VIEW - Hood #1</u> 9' 0.00" LONG 5424ND-2-PSP-

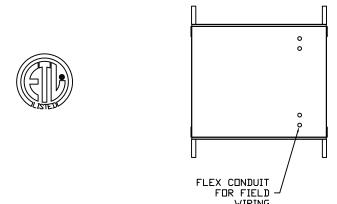


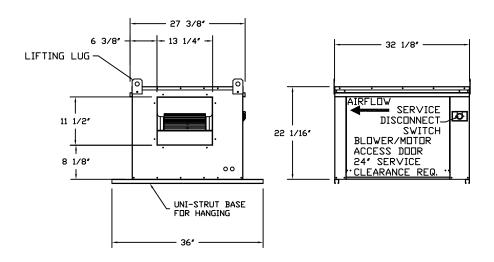


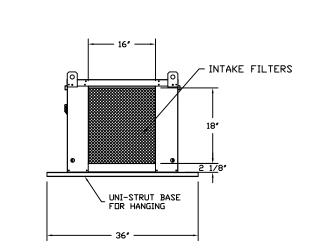


<u>SECTION VIEW - MODEL 5424ND-2-PSP-F</u> <u>HOOD - #1</u>

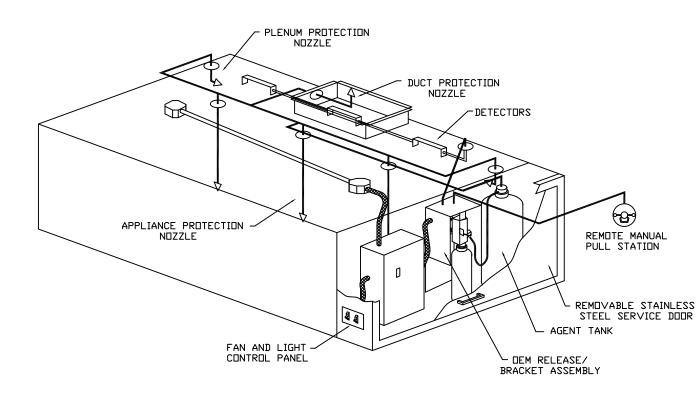
FAN #2 INLINE1L-G10 - SUPPLY FAN 1. LOW PROFILE INLINE SUPPLY UNIT W/ 10° BLOWER IN SIZE #1 HOUSING. INSULATED HOUSING. 2. SIDE DISCHARGE - AIR FLOW RIGHT -> LEFT 3. INDOOR HANGING CRADLE FOR THE SIZE 1 UNTEMPERED INLINE UNIT. 2 HSA125 HANGING ISOLATORS PER UNI-STRUT INCLUDED.







| Fire | Syster | n Information | - Job#2512767 | | | | | | |
|----------------|--------|---------------|---------------|--------|--------------------|------------------|--|--|--|
| FIRE SYSTEM | | TYPE | " | FLOW | INSTALLATION | | | | |
| SYSTEN ND. | 1 Tag | | SIZE | POINTS | SYSTEM | LOCATION ON HOOD | | | |
| 1 | | Ansul R102 | 3.0 | 0 | Fire Cabinet Right | Right | | | |



TYPICAL ANSUL R-102 SYSTEM LAYOUT

MICRODAIR

URBAN

DATE: 12/14/2015

2512767

3/4" = 1'-0"

MASTER DRAWING

SHEET NO.

REVISIONS DESCRIPTION DATE:

> 33016 826 5 Miami ax:(30!onal 9698 **73rd** Ph:(305)826 2055

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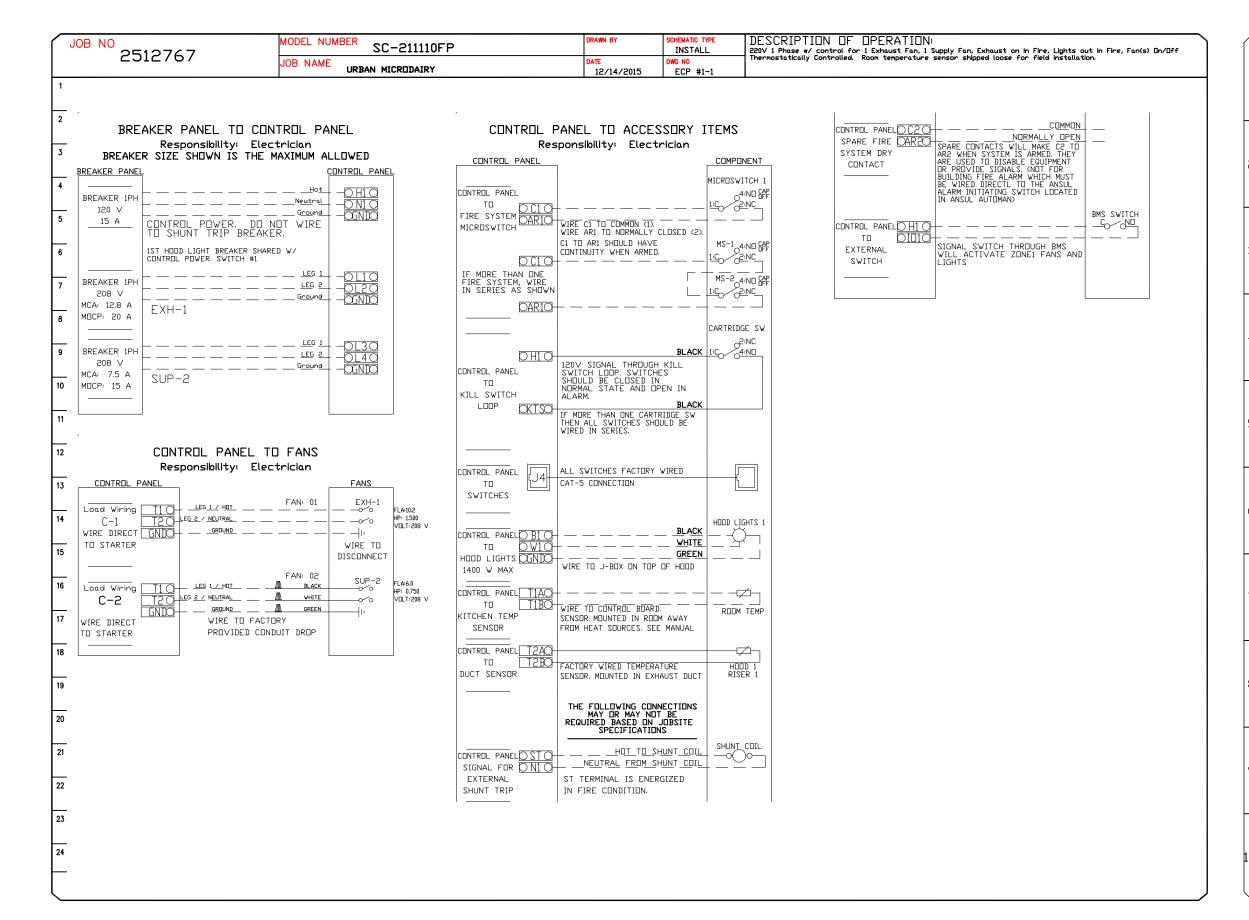
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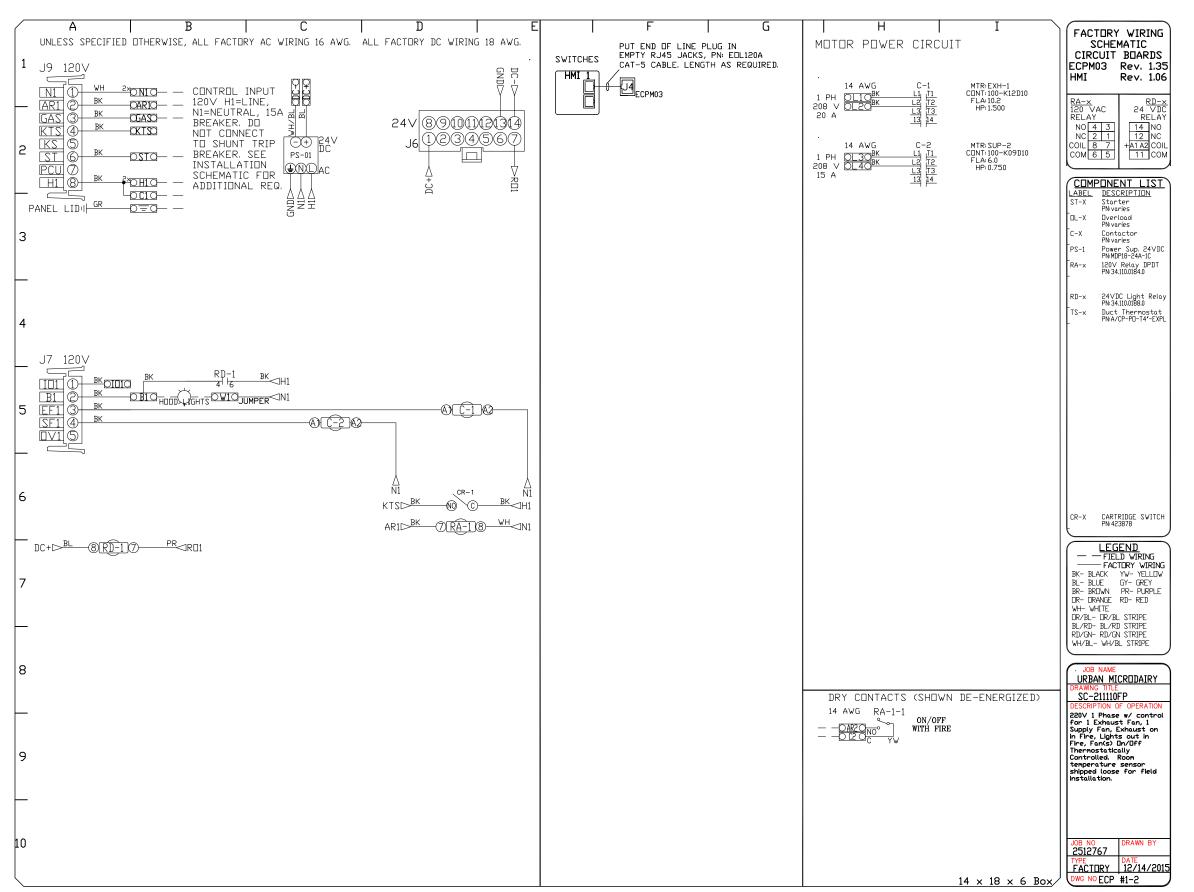
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all with Owner and Arch. ompleted Equipment Servic equirement Drawings dded compressor, ice chine, water dispenser Date Revision/Issue

Dec 16, 2015 Dayne Gauntlett NTS

| \underline{EL} | ECTRICAL | PACKAGES | - Job#2512767 | | | | | | | | |
|------------------|-----------------|-----------------|-----------------------|-----------------------|----------|--------------------------------------|-----------------|---|-------|------|------|
| ND | TAG | PACKAGE # | LOCATION | SWITCH | IES | OPTION | FANS CONTROLLED | | | | |
| | | | | LOCATION | QUANTITY | | TYPE | ø | H.P. | VOLT | FLA |
| 1 | SC-211110F | | Utility Cabinet Right | Utility Cabinet Right | 1 Light | Smart Controls Thermostatic Control | Exhaust | 1 | 1.500 | 208 | 10.2 |
| | | 30-211110FF | othery cubinet Right | Hood # 1 | 1 Fan | Smart controls infermostatic control | Supply | 1 | 0.750 | 208 | 6.0 |







MICRODAIR

URBAN

ANTATION,

DATE: 12/14/2015

2512767

SCALE: 3/4" = 1'-0"

MASTER DRAWING

SHEET NO.

DRAWN BY:

REVISIONS DESCRIPTION DATE:

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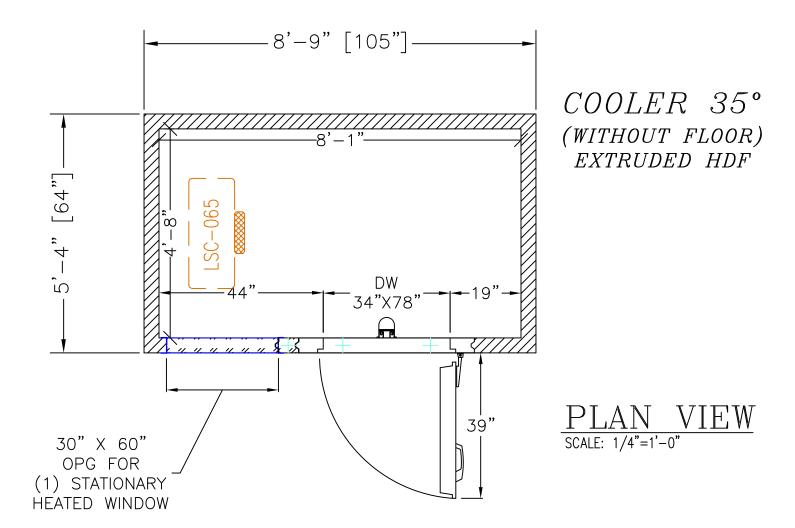
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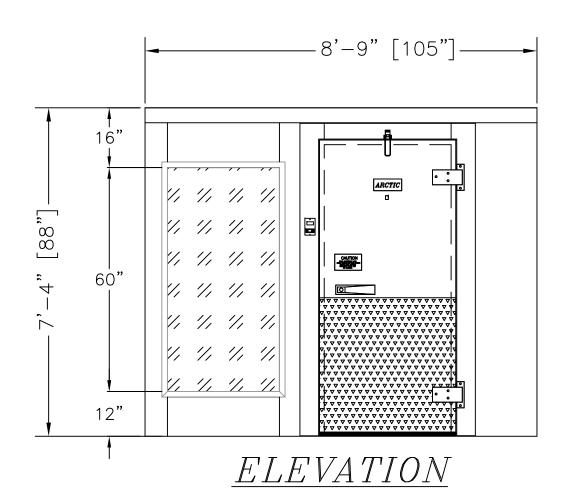
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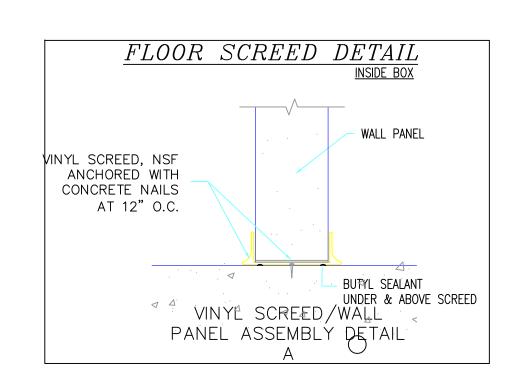
International Inc 2 OUR

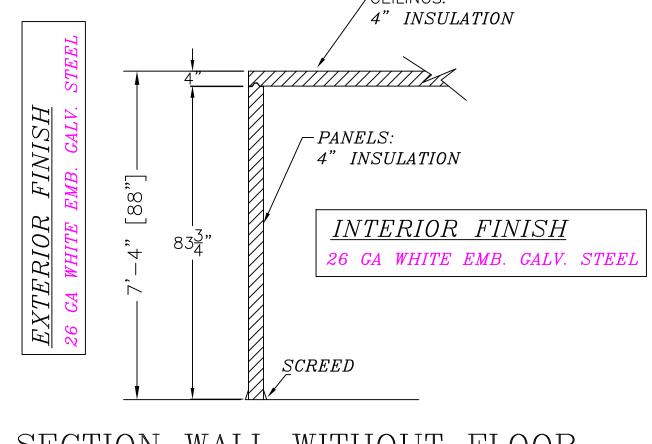
2055 W 73rd Street, Ph:(305)826-8696 J lpdate after conference all with Owner and Arch. odated background ompleted Equipment Servic Requirement Drawings idded compressor, ice achine, water dispenser Date Revision/Issue

Dec 16, 2015 Dayne Gauntlett NTS







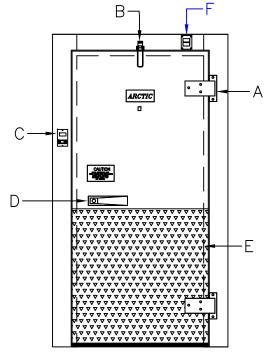


SECTION WALL WITHOUT FLOOR

SCALE: 1/4"=1'-0"

<u>ACCESSORIES</u>

(1) AIR CURTAIN, PLASTIC STRIP (UP TO 41"X80" DOOR) (30') 4"SCREED-NSF



DOOR & FRAME RHH

A-HEAVY DUTY CAM-LIFT HINGES
B-HYDRAULIC DOOR CLOSER
C-DIGITAL THERM/SWICTH 24DT-L4F1-B
D-KEYED LATCH W/INT. SAFETY RELEASE
E-36" DIAMOND TREAD PLATE INT. & EXT.
F-PRV (FREEZER ONLY)

INTERIOR FINISH
26 GA MILL EMB. ACRYLUME

EXTERIOR FINISH
26 GA MILL EMB. ACRYLUME

Arctic

WALK-IN COOLERS AND FREEZERS
BY ARCTIC INDUSTRIES INC.
9731 N.W. 114th WAY MIAMI FLORIDA 33178
PHONE: (305) 883-5581

GENERAL NOTE NOTICE TO GENERAL CONTRACTOR AND SUB-CONTRACTOR. FOR QUARRY TILE OR CONCRETE WEARING FLOORS, THE METAL FACINGS MAY BE SUS- CEPTIBLE TO STAINING DUE TO EXCESSIVE MOISTURE CREATED BY HYDRA-TION OF CONCRETE—TYPE
MATERIALS. IT IS ESSENTIAL THAT
EACH ROOM BE PROPERLY VENTILETED. SPECIAL PRECAUTIONS MUST BE TAKEN WHEN USING MURIATIC ACID DUE TO EFFECTS OF ACID FUMES ON ALUMINUM AND STAINLESS STEEL. IN ADDITION, METAL SURFACES MUST BE PROTECTED FROM LIME AND OTHER CHEMICALS FOUND IN CONCRETE BY-PRODUCTS. PETROLEUM BASED PROTECTION MUST BE APPLIED BETWEEN CONCRETE AND THE METAL

CONCRETE BY-PRODUCTS.
PETROLEUM BASED PROTECTION
MUST BE APPLIED BETWEEN
CONCRETE AND THE METAL
SURFACES. (LIQUID TAR, BRUSHED
OR SPRAYED ABOVE THE CONCRETE
CONTACT LINE, HEAVY EPOXY PAINT,
8 MIL POLYETHLYLENE H.D. BLACK
DOUBLE LAYERED, 30 LB. ASPHALT

IMPREGNATED ROOFING PAPER).

CONSTRUCTION

N.S.F. CONSTRUCTION

Project Name: UNI-SOURCE SUPPLY/EXCELL URBAN MICRODAIRY

P.O#: APPLICATION:

COOLER N/F NSF/UL Approved

NOTES:

FLOOR MUST BE LEVEL SMOOTH AND CLEAR OF OBSTRUCTIONS TO ACCEPT WALK-IN PANELS. ALSO, THERE MUST BE A MINIMUM OF 2" CLEARANCE AROUND ALL SIDES OF THE WALK-IN FOR PROPER CIRCULATION.

VERIFY ALL DIMENSIONS AND SPECIFICATIONS BEFORE APPROVING DRAWINGS

| LAPPI | RUVING DRAWINGS | | | | | | | | | |
|------------|-----------------------|--|--|--|--|--|--|--|--|--|
| Revisions: | | | | | | | | | | |
| # | Date & Description | | | | | | | | | |
| \bigcap | Date & by | | | | | | | | | |
| [/1\ | Description | | | | | | | | | |
| <u>A</u> | | | | | | | | | | |
| 3 | | | | | | | | | | |
| | CHER ADDODY (ED DOINE | | | | | | | | | |

SIGNED APPROVED PRINT MUST BE REC'D, B/4 FAB,

| 1 | |
|---|-------------------------|
| | ☐ APPR□VED AS DRAWN |
| | ☐ APPROVED AS NOTED |
| | □ N□T APPR□VED RESUBMIT |
| | |
| | SIGNED |
| | |
| | DATF: |

Drawn By: Checked By: R.PUPO JANET

Scale: CREATED: 1/4"= 1'-0" 12/15/2015

DRW No:

URBMIC 001

Urban Micordairy

Kitchen & Yogurt Ro

Plantation, Florida

33016

Miami,

-9131

ax:(305)

FL)

Street-8696

2055 W 73rd 9 Ph:(305)826-

Source Supp International Inc.

4 Update after conference call with Owner and Arch. 12-10-15
5 Updated background 12-12-15
6 Completed Equipment Service Requirement Drawings 12-15-15
7 Added compressor, ice machine, water dispenser 12-16-15
No. Revision/Issue Date

Date

Dec 16, 2015

Dayne Gauntlett

NTS

| | | | | REFRIG | ERAT | TION DAT | ΓΑ S | HEET | • | | | | |
|---|---|--------|-------------------|--------------------|---------------|-------------|-------|---------|--------|--------|--------|----------|-------|
| ITEM | QTY | НР | MANUFACTURE | MODEL | REFRIG | VOLTS | MCA | CONN | ECTION | DIM | ENSION | S(IN) | COVER |
| | انعا | III | MANUFACTURE | WIODEL | KEI KIG VOLIS | | INLET | SUCTION | LENGTH | DEEP | HEIGHT | COVER | |
| HERI | ИЕТІ | C,REMC | OTE PRE-ASSEMBLED | ,AIR-COOLED,35°,OU | JTDOOR | R | | | | | | | |
| 1 | 1 1 3/4 CLIMATE CONTROL CHT008X6BFM R-404A 208/230/60/1 | | | | | 15 | 3/8 | 1/2 | 28-1/4 | 23-3/4 | 17-1/2 | INCLUDED | |
| 2 | 1 | | CLIMATE CONTROL | LSC065AEWMC6K | | 115/1/60 EC | 0.9 | 1/2 OD | 7/8 ID | 29 1/2 | 14 7/8 | 15 | |
| ACCI | ACCESSORIES (1)COMPRESSOR STAND U.L 24X36LONG W/18 LEGS | | | | | | | | | | | | |
| NOTE: A LICENSED REFRIGERATION INSTALLER MUST DECIDE PLACEMENT OF EVAPORATOR(S) BASE ON SITE CONDITIONS | | | | | | | | | | | | | |
| | EVAP | ORATO | R PLACEMENT ON DR | AWING SHOULD BE | USED F | OR REFEREN | ICE O | NLY | | | | | |